



Notification No. RRC-ER/Act Apprentices/2023-24

**A. HOWRAH DIVISION**

| Sl. No | Trade Name                          | Communal Break-up |           |           |           |            |            | Out of Notified Training Slots 4% of total seats are reserved for Persons with Benchmark Disabilities (PwBD) |                        |  |  |  | ESM |
|--------|-------------------------------------|-------------------|-----------|-----------|-----------|------------|------------|--|------------------------|--|--|--|-----|
|        |                                     | UR                | EW S      | SC        | ST        | OBC        | Total      | Blindness & low vision   | Deaf & hard of hearing | Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims & muscular dystrophy | Autism, intellectual disability & mental illness | Multiple disabilities from amongst persons under clauses (a) to (d) including deaf blindness |     |
| 1.     | Fitter                              | 114               | 28        | 42        | 21        | 76         | 281        | 04   | 04                     | 02   | 02   | 09   |     |
| 2.     | Welder (G&E)                        | 25                | 06        | 09        | 05        | 16         | 61         | 00   | 01                     | 01   | 01   | 03   |     |
| 3.     | Mech (MV)                           | 04                | 01        | 01        | 01        | 02         | 09         | 00   | 00                     | 00   | 00   | 00   |     |
| 4.     | Mech (Dsl.)                         | 06                | 02        | 03        | 01        | 05         | 17         | 01   | 00                     | 00   | 00   | 01   |     |
| 5.     | Machinist                           | 04                | 01        | 01        | 01        | 02         | 09         | 00   | 00                     | 00   | 00   | 00   |     |
| 6.     | Carpenter                           | 02                | 01        | 02        | 01        | 03         | 09         | 00   | 00                     | 00   | 00   | 00   |     |
| 7.     | Painter                             | 05                | 01        | 01        | 00        | 02         | 09         | 00   | 00                     | 00   | 00   | 00   |     |
| 8.     | Lineman (General)                   | 05                | 01        | 01        | 00        | 02         | 09         | 00   | 00                     | 00   | 00   | 00   |     |
| 9.     | Wireman                             | 03                | 01        | 01        | 01        | 03         | 09         | 00   | 00                     | 00   | 00   | 00   |     |
| 10.    | Ref.& AC Mech.                      | 08                | 01        | 02        | 01        | 05         | 17         | 00   | 00                     | 00   | 00   | 00   |     |
| 11.    | Electrician                         | 89                | 22        | 34        | 16        | 59         | 220        | 02   | 02                     | 03   | 03   | 07   |     |
| 12.    | Mechanic Machine Tool Maint.(M MTM) | 02                | 01        | 02        | 01        | 03         | 09         | 00   | 00                     | 00   | 00   | 00   |     |
|        | <b>Total</b>                        | <b>267</b>        | <b>66</b> | <b>99</b> | <b>49</b> | <b>178</b> | <b>659</b> | <b>07</b>  | <b>07</b>              | <b>06</b>  | <b>06</b>  | <b>20</b>  |     |